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# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| C. GENERAL IN ORIVITION. |                                   |  |  |
|--------------------------|-----------------------------------|--|--|
| SL No.                   | INFORMATION                       | DETAILS  |  |
| 1                        | NAME OF THE SCHOOL                | MADAR ENGLISH SCHOOL   |  |
| 2                        | AFFILIATION NO.(IF APPLICABLE)    | 930545   |  |
| 3                        | SCHOOL CODE (IF APPLICABLE)       | 75521  |  |
| 4                        | COMPLETE ADDRESS WITH PIN CODE    | VATANAPALLY PO THRISSUR DISTT KERALA, THRISSUR , KERALA - 680614 |  |
| 5                        | PRINCIPAL NAME                    | SAIDU MUHAMMED K I   |  |
| 6                        | PRINCIPAL QUALIFICATION           | MA, MSc., BEd  |  |
| 7                        | SCHOOL EMAIL ID                   | madarschool.vty@gmail.com  |  |
| 8                        | CONTACT DETAILS (LANDLINE/MOBILE) | 9446835933   |  |

#### B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |  |
|--------|---|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://madarenglishschool.com/wp-content/uploads/2018/01/NEW-AFFILIATION-2023.docx                     |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | http://madarenglishschool.com/wp-content/uploads/2018/01/WhatsApp-Image-2022-05-31-at-2.09.34-PM.jpeg  |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://madarenglishschool.com/wp-content/uploads/2018/01/NOC-001NEW.pdf                                |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | http://madarenglishschool.com/wp-content/uploads/2018/01/NOC-001NEW.pdf                                |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://madarenglishschool.com/wp-content/uploads/2018/01/WhatsApp-Image-2022-05-31-at-12.04.16-PM.jp   |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://madarenglishschool.com/wp-content/uploads/2018/01/WhatsAp<br>Image-2022-05-31-at-12.04.41-PM.jp |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://madarenglishschool.com/wp-content/uploads/2018/01/SELF-DECLARATION-FORM.pdf                     |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://madarenglishschool.com/wp-content/uploads/2018/01/drinking-water-certificate-converted-combin   |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                   |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | http://madarenglishschool.com/wp-content/uploads/2018/01/FEE-STRUCTURE.pdf             |
| 2      | ANNUAL ACADEMIC CALENDER   | http://madarenglishschool.com/wp-content/uploads/2018/01/Madar-<br>Dairy-2020-21-5.pdf |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://madarenglishschool.com/index.php/management/                                    |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://madarenglishschool.com/wp-content/uploads/2018/01/PTA-<br>EXECUTIVE.docx        |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://madarenglishschool.com/wp-content/uploads/2018/01/RESULTS-ALL.docx              |

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# D: STAFF (TEACHING):

| SL No. | INFORMATION                                | DETAILS   |  |
|--------|--|---|--|
| 1      | PRINCIPAL                                  | SAIDU MUHAMMED K I                              |  |
| 2      | TOTAL NO. OF TEACHERS                      | 29  |  |
|        | PGT  | 0   |  |
|        | TGT  | 13  |  |
|        | PRT  | 5   |  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5   |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | FASEELA M.A, M.Sc. Phycology, M.Phil            |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr. JAWAHARLAL ,. M.Sc. Phycology, M.Phil, M.Ed |  |

# RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 2021 | 34                         | 34                        | 100             |         |

# RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                       |
|--------|---|-------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8863                          |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 35 & 37                       |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 46                        |
| 4      | INTERNET FACILITY   | YES                           |
| 5      | NO. OF GIRLS TOILETS  | 19                            |
| 6      | NO. OF BOYS TOILETS   | 29                            |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://llyoutube/tuMPcinHoMu |